## Application 2018 Masters Marathon Sanda City, Japan Sunday December 16, 2018

## **Please Print**

Name:		
Address:		
City:	State:	Zip Code:
Phone Number: (Home)	(Business)	(Cell)
Email address:		_Date of Birth:
Mal	le 🗆 🛛 Female 🗆	
Do you have a current passport?Yes (If selected, you must be able to obtain a passport at		

Please attach a written statement to your application and include the following information:

- Reason(s) for your interest in going to Sanda City, Japan.
- Describe what it would mean to you to be selected and represent Kittitas County at the 2018 Masters Marathon.
- Description of any prior athletic experience.
- List of community involvement activities.
- Feel free to add anything else about yourself that you'd like to share with the selection committee members.

Signed:	Date:	

- Deadline to apply is July 27, 2018 at 5:00 p.m. in the Commissioner's Office.
- Travel dates: RT Seattle Osaka, Japan \* December 12 December 18, 2018

Please return to the Sanda City Relations Committee 205 West 5<sup>th</sup> Avenue - Room 108 Ellensburg, WA 98926 509.962.7508