

# BOARD OF COUNTY COMMISSIONERS DEPARTMENT HEAD MEETING MINUTES

**DATE:** December 8, 2008

**TIME:** 9:40 a.m.

**COMMISSIONERS PRESENT:** Commissioner Paul Jewell, Commissioner Alan Crankovich

**DEPARTMENT:** Maintenance

**DEPARTMENT HEAD:** Michael Carpenter

**OTHERS PRESENT:** Mandy Robinson, Deputy Clerk of the Board

<b>TOPIC:</b>	Budget Amendment
<b>DISCUSSION:</b>	Michael provided a copy of a budget amendment for review and to consider for signing in the amount of \$120,059.00.
<b>ACTION:</b>	<b>Commissioner Jewell moved to approve the budget amendment in the amount of \$120,059.00 as presented. Commissioner Crankovich seconded. Motion carried 2-0.</b>