

# BOARD OF COUNTY COMMISSIONERS DEPARTMENT HEAD MEETING MINUTES

**DATE:** September 22, 2008

**TIME:** 10:10

**COMMISSIONERS PRESENT:** Mark McClain, Chairman; Alan Crankovich, Vice-Chairman; Linda Huber, Commissioner

**DEPARTMENT:** Maintenance

**DEPARTMENT HEAD:** Michael Carpenter

**OTHERS PRESENT:** Mandy Robinson, Deputy Clerk of the Board

<b>TOPIC:</b>	Transfer Vehicle from Health Department to Maintenance
<b>DISCUSSION:</b>	Michael Carpenter requested to transfer a vehicle from the Health Department to Maintenance he said the Health Department was not going to charge him for the transfer of the used vehicle.
<b>ACTION:</b>	<b>The BOCC approved Michael to take in the Health Department's Vehicle at no cost and they indicated that Mr. Carpenter will need to surplus a vehicle that is in their inventory already.</b>