

BOARD OF COUNTY COMMISSIONERS  
PUBLIC MEETING

*~Office Staff~*

March 3, 2008 @ 9:00 a.m.

Attendees: David, Alan, Mark, Julie, Mandy, Debbie

<b>ITEM</b>	<b>ACTION</b>	<b>FOLLOW-UP</b>
Commissioners' Schedule	Reviewed	Mandy
PAF/Voucher Approvals	Signed & Approved	Mandy
Correspondence Log	Reviewed	Debbie
Travel Authorization's Solid Waste	Approved	Mandy
USICH Third Annual National Summit Training.	Mark letting Mr. Carlson know we will not be attending.	Mark
Training Announcement FEMA	Mark Check with some dept heads about going	
While you were out message	Julie to contact MRSC	Julie